



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5582

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/629,876 | <b>FILING OR 371(c)<br/>DATE</b><br>07/29/2003<br><b>RULE</b> | <b>CLASS</b><br>524 | <b>GROUP ART UNIT</b><br>1714 | <b>ATTORNEY DOCKET<br/>NO.</b><br>LPC-17241 (1-16068) |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

William C. Stumphauzer, Elyria, OH;  
Anthony A. Parker, Newtown, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/399,535 07/30/2002 and claims benefit of 60/412,907 09/23/2002  
and claims benefit of 60/433,840 12/16/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

10/27/2003

\*\* SMALL ENTITY \*\*

|   |   |                                   |                                |                               |                                    |
|---|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | <b>STATE OR<br/>COUNTRY</b><br>OH | <b>SHEETS<br/>DRAWING</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>46 | <b>INDEPENDENT<br/>CLAIMS</b><br>7 |
| 35 USC 119 (a-d) conditions<br>met  | Verified and<br>Acknowledged  | Examiner's Signature              | Initials                       |                               |                                    |

## ADDRESS

7609

## TITLE

Hybrid plastisol/hot melt compositions

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1177 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|---|--|